



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid
Date

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name **Public Utility District #1 of Jefferson County** Home Tel: **na**
Mailing Address **PO Box 929** Work Tel: **(360) 385 - 5800**
City: **Port Hadlock** State: **WA** Zip+4 **98339+0929** FAX: **(360) 385 - 5945**

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name: **William A. Graham** Home Tel: **na**
Mailing Address **same as above** Work Tel: **() -**
City **Port Hadlock** State **WA** Zip+4 **98339+0929** + **na** FAX: **() -**
Relationship to applicant **Water Resource Manager/Employee**

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than: **600** (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of **providing municipal water for the existing Tri-Area water system and Marrowstone Island Water System . ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.**
Estimate a maximum annual quantity to be used in acre-feet per year: **600**

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From **10/31/02** to **11/7/02**

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for 1 well(s).		
Number of diversions: 1								
Source flows into (name of body of water): Port Hadlock						Size & depth of well(s): 10 Inch, approx 130 ft deep (preliminary)		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	2	29	1W	Jefferson	NA	NA	NA
For Ecology Use Date Received: 10-31-02 Priority Date: 10-31-02								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete 11-7-02 By SC Date Returned By 17 WRIA: 17								

Appl. No.: **G2-30083**

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: **Tri-area Water System & Marrowstone Island Water System**

B. Briefly describe your proposed water system. (See instructions.)

This water right application is intended to replace that of the Kively well (Water Right # G2-20221) as well as supply additional waters to serve a new water system on Marrowstone Island. The existing water system, the Tri-Area water system, serves the greater Port Hadlock, Chimacum, and Irondale area in east Jefferson County. The water applied for in this application therefore will supplement the existing Tri-Area system (as the Kively well has), plus it will be the principal water source for the adjoining, yet-to-be-built Marrowstone Island system.

C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: **1200**. Type of connection :**Domestic/Public Supply;**
Industrial/Manufacturing/Commercial (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*
Yes, Jefferson County PUD#1 operates the water system in question.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: **NA**.
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: **NA**
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From the South (SR 19): drive to Chimacum and take a right at the Chevron Station (on to Chimacum Road). Drive approximately one mile from the intersection and take a right on the road bordering Mountain Propane. Drive down dirt road; jog left around the fence and the right. The project is approximately 25-30 feet to the North of the existing pump house.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

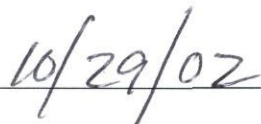
A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant is or will be the water service provider for the properties on which the water will be used.

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)


Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3 Legal Description of Place of Use:

Tri-Area Water System

T29N	R1 W.W.M.	Sections 1, 2, 3, 4, 5 10, 11, 12, 13, 14, 15, 16
T30N	R1 W.W.M.	Sections 19, 20, 27, 28, 29, 30, 31, 32, 32, 33, 34, 35
T29N	R1 E.W.M.	Sections 7, 18, 19

Marrowstone Island Water System

T29N	R1 E.W.M.	Sections 4, 5, 8, 9
T30N	R1 E.W.M.	Sections 8, 9, 17, 18, 19, 20, 21, 28, 29, 32, 33

Section 6:

C. and D. PUD is in the process of revising its water system plan to reflect the transfer of water systems over the last year. The PUD acquired the Tri-Area water system from the City of Port Townsend in January 2002. The PUD was petitioned this year to create a public water system on Marrowstone Island. Therefore the PUD has neither water system plans nor conservation plans in place for either the Tri-Area water system or of the as yet to be built Marrowstone Island water system.

We are returning your application for the following reason(s):		
_____ Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested above and return your application by _____ (date).		

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).